

ADVISORY COMMITTEE ON THE STATE PROGRAM FOR  
 ORAL HEALTH MEETING  
**REVISED Agenda**  
 February 2, 2018  
 12:30 PM to Adjournment

**Attend/Video Conference/Teleconference Availability**

Division of Public and Behavioral  
 Health  
 4150 Technology Way, Ste. 204  
 Carson City, NV 89706  
 (775) 684-4200

Division of Public and Behavioral  
 Health  
 Oral Health Program  
 3811 W. Charleston Blvd., Suite 205  
 Las Vegas, NV 89102  
 (702) 486-0068

Division of Health Care  
 Financing and Policy  
 1010 Ruby Vista Dr, Ste 103  
 Elko, Nevada 89801  
 (775) 753-1191

**Teleconference:**

First dial +1-415-655-0002. When the auto attendant answers, you will be prompted for the following information:

- Your conference number is 804 030 423 followed by the # symbol.

You should then be joined into the conference.

*All phone participants please mute their phone unless they are going to speak.*

**NOTE:**

**Agenda Items May be Taken Out Of Order, Combined for Consideration, and/or Removed from the Agenda at the Chairperson's Discretion**

1.	Call to Order Roll Call	Chair Davenport
2.	Discussion of Possible Application for CDC Grant #1307 and HRSA Grant #18-014  Discussion and Possible Advisory Committee Recommendations or Approval of Grant Activities <b>Public Comment For Possible Action</b>	Antonina C. Capurro, DMD, MPH, MBA, State Dental Health Officer  Judy A. White, RDH, MPH, State Public Health Dental Hygienist  Chair Davenport
3.	Action Plan for Nevada's Grant Application  Discussion and Possible Advisory Committee Recommendation on Contents of Action Plan <b>Public Comment For Possible Action</b>	Antonina C. Capurro, DMD, MPH, MBA, State Dental Health Officer  Judy A. White, RDH, MPH, State Public Health Dental Hygienist  Chair Davenport
4.	<b>Public Comment</b> <i>Public Comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair may elect to allow public comment on a specific agenda item when that item is being considered.</i>	
5.	<b>Adjournment</b>	

*This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting*

Advisory Committee on the State Program for Oral Health (AC4OH) Meeting Agenda

February 2, 2018

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*at the following locations:*

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH – 4150 Technology Way, Carson City  
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH – 4126 Technology Way, Carson City  
WASHOE COUNTY HEALTH DISTRICT – 1001 E. Ninth Street, Reno, NV.  
SOUTHERN NEVADA HEALTH DISTRICT - 280 S. Decatur Blvd, Las Vegas, NV  
NEVADA DIVISION OF PUBLIC AND BEHAVIORAL HEALTH – 3811 W. Charleston Blvd, Las Vegas, NV.  
On the Internet at the Nevada Division of Public and Behavioral Health website:

<http://www.notice.nv.gov>

<http://www.dpbh.nv.gov>

Written comments in excess of one typed page on any agenda items which requires a vote are respectfully requested to be submitted to the Oral Health Program at the above address five (5) calendar days prior to the meeting to ensure that adequate consideration is given to the material. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting.

Supporting materials for the agenda can be found on the State Oral Health Website: <http://dpbh.nv.gov/Programs/OH/dta/Boards/AC4OH-Home/> or you can contact Dr. Antonina Capurro, Oral Health Program, in writing to the Oral Health Program Office at 1001 Shadow Lane, MS 7411, Las Vegas, NV 89106 or by calling (702)774-2573.

If special arrangements are necessary, please notify Dr. Antonina Capurro, Oral Health Program, in writing to the Oral Health Program Office at 1001 Shadow Lane, MS 7411, Las Vegas, NV 89106 or by calling (702)774-2573 before the meeting date. Anyone who wants to be on the Advisory Committee on the State Program for Oral Health mailing list must submit a written request every six months to the Nevada Division of Public and Behavioral Health at the address listed in the previous paragraph.